

## Minutes CHAPMAN MILLS SCHOOL COUNCIL MEETING

Wednesday, October 19, 2016 – 7 p.m. in the school staff room.

Present: Darren Budrow; Tracy Budrow; Neil Drimer; Mike Price; Ashley Price; Karen Sauter; Shawn Hocking; Sunil Kulkarni; Ujwala Kulkarni; Amy Ruff; Reena Patel; Roger Lee; Colleen Powe; Stephanie Poulton; Bimal Vyas; Vijay Muthucumarasamy; Luc Poirier

| Item | Agenda topic  | Presenter     |
|------|---|---------------|
| 1.   | Welcome and Introductions (5 minutes)   | Darren Budrow |
|      | <ul> <li>Previous minutes approved (moved by Bimal;</li> </ul>                          |               |
|      | seconded by Ashley)   |               |
|      | <ul> <li>New popcorn machine has arrived; to be tested</li> </ul>                       |               |
|      | (Amy)   |               |
| 2.   | Update from the Principal's Office (15)   | Roger Lee     |
|      | <ul> <li>All schools in Board are focusing on Math for school</li> </ul>                |               |
|      | learning plan   |               |
|      | <ul> <li>Focus on math communication (vs. math mechanics) at CMPS</li> </ul>            |               |
|      | <ul> <li>1 page summary due Oct 28</li> </ul>   |               |
|      | <ul> <li>Progress report to be sent home Nov 10</li> </ul>                              |               |
|      | • Individual Education Plans (for applicable students)                                  |               |
|      | sent home today   |               |
|      | • 2 fire drills done to date  |               |
|      | Staffing:   |               |
|      | <ul> <li>Ms. Green taking some time off →<br/>replacement TBD by end of week</li> </ul> |               |
|      | <ul> <li>Ms. Casey changing schools → replacement<br/>by end of week</li> </ul>         |               |
|      | <ul> <li>Looking to paint more 4-squares in yard</li> </ul>                             |               |
| 3.   | Update from the Teacher Rep (10)  | Colleen Powe  |
|      | <ul> <li>Clubs and sport activities that have started include:</li> </ul>               |               |
|      | <ul> <li>Junior and primary choirs</li> </ul>   |               |
|      | <ul> <li>Chess clubs (very successful)</li> </ul>                                       |               |
|      | <ul> <li>Birthday Book Club (quite successful: 20-25</li> </ul>                         |               |
|      | kids attending book readings most Fridays)  |               |
|      | <ul> <li>Cross-country meet tomorrow</li> </ul>   |               |
|      | <ul> <li>Boys soccer tourney today</li> </ul>   |               |

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|----|---|-------------|
|    | • Gr. 3 "Swim to Survive"   |             |
|    | Character Trait Assembly  |             |
|    | • Trying to involve students more   |             |
|    | <ul> <li>Spirit Days (lead by Gr. 6 Student Ambassadors)</li> </ul>                 |             |
|    | <ul> <li>Orange and Black Day Oct 31</li> </ul>                                     |             |
|    | Gr. 6 student lunch monitors  |             |
|    | <ul> <li>All 7 kinder classes going to Miller's Farm Oct 25</li> </ul>              |             |
|    | <ul> <li>Suggestion to better communicate these activities</li> </ul>               |             |
|    | by having teachers send pictures and updates for                                    |             |
|    | Twitter (keeping in mind parental permissions)                                      |             |
|    | Actions:  |             |
|    | <ul> <li>Colleen to send picture of kids playing</li> </ul>                         |             |
|    | chess to Mike   |             |
|    | <ul> <li>Mike to publicize need for used chess</li> </ul>                           |             |
|    | boards via social media   |             |
|    | • Potential needs: outdoor play equipment; phys ed.                                 |             |
|    | equipment $ ightarrow$ Roger to follow up and determine                             |             |
|    | accurate needs  |             |
| 4. | Update from OCASC (10) – Ottawa- Carleton Assembly of                               | Luc Poirier |
|    | School Councils – refer to minutes Luc circulated for more                          |             |
|    | details   |             |
|    | <ul> <li>The OCASC plays an advocacy role</li> </ul>                                |             |
|    | <ul> <li>Lots of council reps at meeting</li> </ul>                                 |             |
|    | <ul> <li>"Chalk it Up" topics at meeting:</li> </ul>                                |             |
|    | <ul> <li>Online payment system <math>\rightarrow</math> exploring "free"</li> </ul> |             |
|    | system  |             |
|    | $\circ$ Top up budget $ ightarrow$ rules about what schools                         |             |
|    | can and can't use from council funds  |             |
|    | <ul> <li>Popular math programs</li> </ul>   |             |
|    | <ul> <li>"Scientists in school" program is very</li> </ul>                          |             |
|    | popular   |             |
|    | <ul> <li>Possible parent advocacy event</li> </ul>                                  |             |
|    | ■ "Race to Nowhere" movie → how   |             |
|    | parental pressure impacts kids  |             |
|    | <ul> <li>"Bags to School" (bag2school.ca)</li> </ul>                                |             |
|    | <ul> <li>Electronics recycling</li> </ul>   |             |
|    | • School council training day (Nov 19: 830-1pm) $ ightarrow$                        |             |
|    | Luc to obtain details and circulate   |             |
|    | <ul> <li>Action: Any questions that we want our reps to</li> </ul>                  |             |
|    | discuss for "Chalk it Up":  |             |
|    | <ul> <li>Multi-year planning for parent council</li> </ul>                          |             |
|    | <ul> <li>Media-release permissions for photos for</li> </ul>                        |             |
|    | parent council (how they handle off-site  |             |

|    | events)  |              |
|----|--|--------------|
|    | Next meeting: Oct 20   |              |
|    | <ul> <li>Motion: Luc moves that \$35 OCASC membership</li> </ul>   |              |
|    | fee be paid through council funds → Tracy seconds;   |              |
|    | all approve  |              |
| 5. | Finances Update (15)   | Reena Patel  |
| 5. | Process Overview provided  | neend rater  |
|    | <ul> <li>OCDSB gave \$500 to Council for Parent</li> </ul>   |              |
|    | Involvement Activities (Darren)  |              |
|    | <ul> <li>Approximately \$23,000 balance</li> </ul>   |              |
| 6. | Lunch Program Update (15)  | Tracy Budrow |
| 0. | <ul> <li>Switched from Toppers to Dominoes as Toppers</li> </ul>   |              |
|    | was late several times   |              |
|    | <ul> <li>Lunch program split into 2 sessions</li> </ul>  |              |
|    | ○ 1 <sup>st</sup> session: Oct – Feb   |              |
|    | <ul> <li>Pizza (600/week)</li> </ul>   |              |
|    | <ul> <li>Hot dogs (350 /week)</li> </ul>   |              |
|    | <ul> <li>Subway (140 /week)</li> </ul>   |              |
|    | <ul> <li>Approximately: \$35885 revenues; \$21260</li> </ul>   |              |
|    | expenses; \$14625 profits  |              |
| 7. | Communications Update (20)   | Mike Price   |
|    | Restaurant Sponsorships  |              |
|    | <ul> <li>Chilies (Nita to provide details shortly)</li> </ul>  |              |
|    | o Boston Pizza   |              |
|    | <ul> <li>Broadway (TBC)</li> </ul>   |              |
|    | <ul> <li>Any other restaurants?</li> </ul>   |              |
|    | <ul> <li>Parent Council newsletter (2-pager) to go out in</li> </ul>   |              |
|    | next few weeks   |              |
|    | <ul> <li>Spring Fair Sponsorships</li> </ul>   |              |
|    | <ul> <li>Sponsorship communication already drafted</li> </ul>  |              |
|    | with early bird incentives   |              |
|    | <ul> <li>Action: Council to send out to any</li> </ul>   |              |
|    | businesses you know  |              |
|    | <ul> <li>Mike to create Google Docs for tracking</li> </ul>  |              |
|    | purposes   |              |
|    | <ul> <li>No double sponsors for certain categories</li> </ul>  |              |
|    | (e.g. real estate, law firms)  |              |
|    | <ul> <li>Also will accept prizes for raffle</li> <li>Locking for additional bolg (Bimal and Karan</li> </ul> |              |
|    | <ul> <li>Looking for additional help (Bimal and Karen<br/>volunteered)</li> </ul>                            |              |
|    | CMPS bracelets to be ordered   |              |
|    | <ul> <li>CMPS-logo child and adult clothes (possible</li> </ul>  |              |
|    | fundraising opportunity) $\rightarrow$ council is interested in  |              |

|    | exploring this further (Stephanie will help)                            |                        |
|----|---|------------------------|
|    | <ul> <li>Also looking for clear decal on top of</li> </ul>              |                        |
|    | basketball net  |                        |
|    | <ul> <li>Council Gmail email account is not owned by</li> </ul>         |                        |
|    | current council member $ ightarrow$ to be switched over to              |                        |
|    | Darren  |                        |
|    | <ul> <li>Parent Involvement - Your Child's Education - Be</li> </ul>    |                        |
|    | a Part of It!   |                        |
|    | <u>http://www.ocdsb.ca/par/pi/Pages/default.aspx</u>                    |                        |
|    | (Darren)  |                        |
|    | <ul> <li>Action: to link on our council and school</li> </ul>           |                        |
|    | websites  |                        |
|    | <ul> <li>Action: Make sure to post council meeting dates</li> </ul>     |                        |
|    | on council website  |                        |
| 8. | Fundraising & Events (10)   | Ujwala Kulkarni        |
|    | <ul> <li>Movie night: Secret Life of Pets (Oct 28 2016)</li> </ul>      | Ashley Price           |
|    | <ul> <li>Boston Pizza: \$53 raised so far; coupons provided</li> </ul>  | Karen Sauter           |
|    | for distribution  |                        |
|    | • Volunteer survey form sent out for Spring Fair $ ightarrow$           |                        |
|    | 20 volunteers to date   |                        |
|    | <ul> <li>Call for help with movie night</li> </ul>                      |                        |
|    | <ul> <li>Chocolate fundraising: decision to not pursue right</li> </ul> |                        |
|    | now   |                        |
|    | <ul> <li>Multicultural talent show/ food event:</li> </ul>              |                        |
|    | (dances/food stalls/drama)  |                        |
|    | <ul> <li>For further exploration by fundraising</li> </ul>              |                        |
|    | committee $ ightarrow$ to bring back for future                         |                        |
|    | meeting   |                        |
| 9. | Other Business  | All deferred to future |
|    | <ul> <li>Time allotted for kids to eat at School (Nita) (15)</li> </ul> | meetings               |
|    | https://www.change.org/p/give-kids-30-minutes-                          |                        |
|    | to-eat-lunch-at-school  |                        |
|    | <ul> <li>Needhelpnow.ca (Luc) (5)</li> </ul>                            |                        |
|    | <ul> <li>Constitution Review (Darren) (5)</li> </ul>                    |                        |
|    | <ul> <li>2016/17 Annual Plan (Ujwala) (15)</li> </ul>                   |                        |
|    | • Other   |                        |
|    |   |                        |

Next meeting: Nov 16