

## Minutes

CHAPMAN MILLS SCHOOL COUNCIL MEETING
Wednesday, January $\mathbf{1 8}^{\text {th }}, 2017-7$ p.m. in the school staff room.

Present: Reena Patel, Nita Tandon; Priyanka Sabnani (Librarian); Colleen Powe; Vijay
Muthucumarasamy; Karen Sauter; Ashley Price; Mike Price; Roger Lee; Shawn Hocking; Darren Budrow; Tracy Budrow; Neil Drimer; Stephanie Poulton; Ujwala Kulkarni; Jennifer Earle

Regrets: Amy Ruff; Bimal Vyas; Luc Poirier; Shaena Freistadt; Kendra Bonnell, Penny Webster; Sunil Kulkarni

| Item | Agenda topic | Presenter |
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| 1. | Welcome and Introductions (5 mins) <br> - Previous minutes approved \& seconded <br> - Next meeting is February the $15^{\text {th }}$ <br> - Special guest Priyanka Sabnani (Librarian) | Darren Budrow |
| 2. | Council library tour, led by Priyanka Sabnani ( $\mathbf{6 0} \mathbf{~ m i n s}$ ) <br> - Discussion of how books are selected <br> - Library needs /what's missing from Priyanka's perspective (French books) <br> - Call for volunteers | Priyanka Sabnani |
| 3. | Update from the Principal's Office (10) <br> - Report cards will be coming home to parents on Feb. $15^{\text {th }} 2017$ <br> - PD day on Monday January $30^{\text {th }} 2017$ <br> - Wrapping up $1^{\text {st }}$ school learning plan (LP), with a focus on math <br> - Roger will be reporting back on the next learning plan (schools are required to do $2 /$ year). The next LP will also be on math <br> - Kindergarten info night is scheduled for January $26^{\text {th }}$, at the school 6 pm , there will be a $2^{\text {nd }}$ info night in May <br> - School accommodation process continues. It doesn't affect CM directly, however more schools are galvanizing to stand up for their school to prevent it from being closed. This is a big focus with the board right now <br> - Our school is getting a piano! - thank you Tracy © <br> - Lunch time bell, a work order has been sent in and we | Roger Lee |


|  | are waiting for bell times to be adjusted. Staff are 100\% aware of concern. <br> - Dave Miller to visit and talk about digital learning. <br> - Teachers are most interested in "tech tubs", many want two. The laptops that teachers have presently are slow, some don't easily connect to the network + they need to be charged, locked and connected. <br> - Ideally they would be replaced with chrome books |  |
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| 4. | Update from the Teacher Rep (10) <br> - This month's assembly is on optimism and there will be a friendship hour tomorrow (Jan $19^{\text {th }}$ ). The buddy bench team is involved and the school is focusing on the importance of building friendship in the class room. <br> - Volleyball is going on right now, skills and drills at recess (tier 1 (grade 6) and tier 2 (grade 4/5). The tournament is end of February 2017. <br> - Field trips- grade 4 and kindergarten went to the museum of nature this week <br> - Grade 3 had scientist in the school \& Kindergarten had YAKI (musician) <br> - Delivery to food bank took place last week, it was a big success! <br> - Chess club is underway and popular with students. <br> - School Musical- auditions will be open up to grades 1-6. At the $1^{\text {st }}$ meeting there were over 300 students in attendance. Tuesday \& Thursday mornings will be rehearsal. The school performance will take place May $3^{\text {rd }} 1130$ am + two evenings @ 630pm <br> - Once teachers determine what they need, they will put out a request for help/ \$ to council. , Colleen will let us know next steps at subsequent meetings. Action Item | Colleen Powe |
| 5. | Fundraising \& Events (10) <br> - Birthday book club -a reminder will be sent by Mike. Also, Mike will find the original blurb and send it to Roger. Action Item <br> - Lunch re-orders will be due Feb $3^{\text {rd }}$ <br> - Council discussed activities for the older grades. A 67s game was chosen (over Fun Haven) <br> - School Logo Clothing- Mike will get unit prices. The plan will be to have a sample of each size for movie night. ~300\$, motion by Jenn, seconded by Colleen > approved. <br> - Spring Fair- a sub-committee will meet to plan in more | Ujwala Kulkarni Ashley \& Mike Price |


|  | detail. |  |
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| 6. | OCASC (5) <br> - At previous meetings, there were comments that parents are wanting to better understand the "new curriculum" math. <br> - Some other schools have had great success with a third party that puts on an experiential learning event with different stations around the gym where kids/parents participate. <br> - The stations use the new curriculum, and at the end of the night there is a better understanding of the "new curriculum math" + the families all have a great evening event at the school. <br> - Nita will ask which vendors other schools had used and rough estimate of cost and will follow up with council. Action Item | Nita Tandon |
| 7. | Close the loop on prior 'Action Items' (5) <br> - Adding Volunteer Coordinator position open discussion. It was decided that this position would not be created at present. <br> - Chess Sets or other items for outdoor/gym use currently there is sufficient equipment, no action required. | All |
| 8. | Other Business |  |

Next meeting: February $15^{\text {th }} 2017$

